



## Parish Clerk

Mr Philip Harty  
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### NOTICE OF MEETING:

### Full Council

TIME:

**7.30pm**

DATE:

**26<sup>th</sup> November 2024**

VENUE:

**The Glebe Hall, 4 High Street, Sutton.**

Planning applications: All applications can be viewed at [www.eastcambs.gov.uk/online-applications/](http://www.eastcambs.gov.uk/online-applications/), then putting the application number in the search bar.

Dear Sir/Madam

All members of the Council are hereby summoned to attend for the purpose of considering and resolving the business to be transacted at the meeting as set out below.

Mr Philip Harty  
Clerk to Sutton Parish Council  
21<sup>st</sup> November 2024

MEMBERS

15

QUORUM:

5

### A G E N D A

**103/24** To receive and note apologies for absence.

**104/24** To receive declarations of interest.

- a) Councillors to declare any personal interest in any items on the agenda
- b) Councillors to declare any prejudicial interest in any items on the agenda and to inform the Chairman if they wish to speak on the matter during public participation.
- c) Councillors to declare any pecuniary interest in any items on the agenda.
- d) To consider written requests from Members for dispensations.

**105/24 Public Participation**

To adjourn the meeting for up to 10 minutes to allow any members of the public and Councillors declaring a prejudicial interest to address the meeting **in relation to the business to be transacted at that meeting.**

**106/24** To approve the minutes of the meeting of the Council held on 30<sup>th</sup> September 2024 and the 22<sup>nd</sup> October 2024

**107/24** To receive and note the Project Chart and Action Plan (attached)

**108/24** To receive reports in relation to Sutton from:

1. Cllr Lorna Dupre – Cambridgeshire County Council
2. Cllr Lorna Dupre & Cllr Mark Inskip – East Cambridgeshire District Council

## 109/24 Finance

### 1. To approve payments. Up to and Including 21/11/24

#### Online Payments

November	Salaries & expenses	£10158.82
November	Cambs Pension Fund	£959.15
Veolia Ltd	Easi-bins	£187.20
The Copier Warehouse	Photocopying	£108.57
ESPO	Office/Cleaning Materials	£190.44
SSE	Elec	£580.26
SSE	Gas	£412.08
CamAlarms Ltd	Fire Alarm Service	£235.20
Stunning Landscapes	Reset Glebe Slabs	£1687
Online Playgrounds	Aerial Wire Inspection	£655.20
Grassroots Services	Cut back Cemetery Hedge	£250
Nurture	Verge Cutting	£381.54
SLCC	GDPR Training	£36
Service Master Clean	High Level Cleaning	£200
TrueLink Ltd	Grass Cutting	£330.40
Centra Data	Computer Support/Microsoft	£287.57

#### Direct Debits

ECDC	Non-domestic rates (Nov)	£645
Lloyds	Multipay	£120.84
Wavenet	Mobile Phones	£125.89
SSE	Street Lights	£249.08
B & CE	Peoples Pension	£278.12
HMRC	Tax & NIC	£2676.19

### 109/24-1 Discuss Budget 1<sup>st</sup> Draft (Attached)

### 109/24-2 Discuss Allocation of CIL Monies (Attached)

### 110/24 Planning

1. Planning approvals – None
2. Appeals/Variations –
  - a. 24/00747/VARM. Variation of Condition 4 of previously approved 19/01707OUM. Land adjacent to 43 Mepal Rd Sutton
  - b. 24/00340/RMM. Amended Plan re landscaping, open space, roads etc. Pursuant to 19/01707OUM. Land adjacent to 43 Mepal Rd Sutton
3. Planning Applications –
  - a. 24/01112/FUL 7 Simpson St CB6 2GL Installation of air source heat pump
  - b. Pre Application Query – PREAPP/00176/24 Development of up to 9 Dwellings – Land adjacent to rear of 30 The America CB6 2NY
  - c. 24/01166/FUL New front door – 6 Garden Close CB6 2RF
4. Tree Consents –
  - a. 24/01005/TRE T1 Re-pollard Maple Tree, Dunford House 7 Station Rd CB6 2RL

### 111/24 Community Safety Forum Update

Joanne Andow from ECDC has been invited to the meeting in January 2025 to explain what is involved next.

### 112/24 Fire and Chill Group (Attached)

To Discuss

**113/24 Solar Panels ECDC Grant (Attached)**

To Discuss

**114/24 EV Chargers Update (Attached)**

To Discuss

**115/24 Cambs County Council Capital Funding**

To Discuss

**116/24 LHI/PFHI Bids for 2025**

To Discuss

**117/24 Time Bank Report (Attached)**

To Be Noted

**118/24 Letter from Pepperpot (Attached)**

**119/24 Date of Next Meeting(s)**

10<sup>th</sup> December 2024

14<sup>th</sup> January 2025 Budget & Precept

28<sup>th</sup> January 2025

25<sup>th</sup> February 2025

25<sup>th</sup> March 2025

**Members of the public and press are welcome to attend the meeting.**