



Parish Clerk

Mr Philip Harty
The Glebe
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Sutton
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CB6 2RB

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NOTICE OF MEETING:

Full Council

TIME:

7.30pm

DATE:

26th November 2024

Planning applications: All applications can be viewed at www.eastcambs.gov.uk/online-applications/, then putting the application reference number in the search box.

P. S. S. M. J.

All members of the Council are hereby summoned to attend for the purpose of considering and resolving the business to be transacted at the meeting as set out below.

Mr Philip Harty
Clerk to Sutton Parish Council
21st November 2024

MEMBERS

15

QUIORUM-

5

AGENDA

103/24 To receive and note apologies for absence.

104/24 To receive declarations of interest.

- a) Councillors to declare any personal interest in any items on the agenda
- b) Councillors to declare any prejudicial interest in any items on the agenda and to inform the Chairman if they wish to speak on the matter during public participation.
- c) Councillors to declare any pecuniary interest in any items on the agenda.
- d) To consider written requests from Members for dispensations.

105/24 Public Participation

To adjourn the meeting for up to 10 minutes to allow any members of the public and Councillors declaring a prejudicial interest to address the meeting **in relation to the business to be transacted at that meeting**.

106/24 To approve the minutes of the meeting of the Council held on 30th September 2024 and the 22nd October 2024

107/24 To receive and note the Project Chart and Action Plan (attached)

108/24 To receive reports in relation to Sutton from:

1. Cllr Lorna Dupre – Cambridgeshire County Council
2. Cllr Lorna Dupre & Cllr Mark Inskip – East Cambridgeshire District Council

109/24 Finance

1. To approve payments. Up to and Including **21/11/24**

Online Payments

| | | |
|----------------------|----------------------------|-----------|
| November | Salaries & expenses | £10158.82 |
| November | Cambs Pension Fund | £959.15 |
| Veolia Ltd | Easi-bins | £187.20 |
| The Copier Warehouse | Photocopying | £108.57 |
| ESPO | Office/Cleaning Materials | £190.44 |
| SSE | Elec | £580.26 |
| SSE | Gas | £412.08 |
| CamAlarms Ltd | Fire Alarm Service | £235.20 |
| Stunning Landscapes | Reset Glebe Slabs | £1687 |
| Online Playgrounds | Aeriel Wire Inspection | £655.20 |
| Grassroots Services | Cut back Cemetery Hedge | £250 |
| Nurture | Verge Cutting | £381.54 |
| SLCC | GDPR Training | £36 |
| Service Master Clean | High Level Cleaning | £200 |
| TrueLink Ltd | Grass Cutting | £330.40 |
| Centra Data | Computer Support/Microsoft | £287.57 |

Direct Debits

| | | |
|---------|--------------------------|----------|
| ECDC | Non-domestic rates (Nov) | £645 |
| Lloyds | Multipay | £120.84 |
| Wavenet | Mobile Phones | £125.89 |
| SSE | Street Lights | £249.08 |
| B & CE | Peoples Pension | £278.12 |
| HMRC | Tax & NIC | £2676.19 |

109/24-1 Discuss Budget 1st Draft (Attached)

109/24-2 Discuss Allocation of CIL Monies (Attached)

110/24 Planning

1. Planning approvals – None

2. Appeals/Variations –

- a. 24/00747/VARM. Variation of Condition 4 of previously approved 19/01707OUM. Land adjacent to 43 Mepal Rd Sutton
- b. 24/00340/RMM. Amended Plan re landscaping, open space, roads etc. Pursuant to 19/01707OUM. Land adjacent to 43 Mepal Rd Sutton

3. Planning Applications –

- a. 24/01112/FUL 7 Simpson St CB6 2GL Installation of air source heat pump
- b. Pre Application Query – PREAPP/00176/24 Development of up to 9 Dwellings – Land adjacent to rear of 30 The America CB6 2NY
- c. 24/01166/FUL New front door – 6 Garden Close CB6 2RF

4. Tree Consents –

- a. 24/01005/TRE T1 Re-pollard Maple Tree, Dunford House 7 Station Rd CB6 2RL

111/24 Community Safety Forum Update

Joanne Andow from ECDC has been invited to the meeting in January 2025 to explain what is involved next.

112/24 Fire and Chill Group (Attached)

To Discuss

113/24 Solar Panels ECDC Grant (Attached)

To Discuss

114/24 EV Chargers Update (Attached)

To Discuss

115/24 Cambs County Council Capital Funding

To Discuss

116/24 LHI/PFHI Bids for 2025

To Discuss

117/24 Time Bank Report (Attached)

To Be Noted

118/24 Letter from Pepperpot (Attached)

119/24 Date of Next Meeting(s)

10th December 2024

14th January 2025 Budget & Precept

28th January 2025

25th February 2025

25th March 2025

Members of the public and press are welcome to attend the meeting.